

	Normative Ethics Topics
Utilitarianism	<p>Philippa Foot, 'Utilitarianism and the Virtues' <i>Proceedings and Addresses of the American Philosophical Association</i> (1983) 57: 273-283</p> <p>'Utilitarianism in the twentieth century' by Krister Bykvist in <i>The Cambridge Companion to Utilitarianism</i></p>
Contractualism	<p>T.M. Scanlon, <i>What We Owe to Each Other</i> (Harvard UP 1998) pp. 229-241</p> <p>Sophia Reibetanz, 'Contractualism and Aggregation', <i>Ethics</i> (1998) 108: 296-311</p>
Virtue ethics	<p>Kawall, Jason, 2009, "In Defence of the Primacy of Virtues", <i>Journal of Ethics and Social Philosophy</i>, 3 (2): 1-21</p> <p>Hurka, 2006, "Virtuous Act, Virtuous Dispositions", <i>Analysis</i>, 66: 69-76</p>
Risk	<p>'The Moral Problem of Risk Impositions: A Survey of the Literature' by Madeleine Hayenhjelm and Jonathan Wolff in <i>European Journal of Philosophy Volume 20, Issue Supplement S1</i> (June 2012)</p> <p>Altham, J. E. J. (1983-4), 'Ethics of Risk', <i>Proceedings of the Aristotelian Society</i>, 84: 15-29</p> <p>Hansson, S. O 2003, 'Ethical Criteria for Risk Acceptance', <i>Erkenntnis</i>, 59, 3: 291-309</p>
Intuitions, reflective equilibrium, and moral epistemology	<p>R.M. Hare, 'What is Wrong with Slavery', <i>Philosophy and Public Affairs</i> (1979) 8: 103-121</p> <p>Peter Singer, 'Sidgwick and Reflective Equilibrium', <i>The Monist</i> (1974) 58: 490-517</p> <p>Norman Daniels, 'Reflective Equilibrium and Archimedean Points', <i>Canadian Journal of Philosophy</i> (1980) 10: 83-103</p>
Reading week	
Should the numbers count?	Elizabeth Anscombe, 'Who Is Wronged?', <i>The Oxford Review</i> (1967) 5: 16-17

	<p>John Taurek, 'Should the Numbers Count?' <i>Philosophy & Public Affairs</i>, (1977) 6: 293-316</p> <p>Ben Saunders, 'A Defence of Weighted Lotteries in Life Saving Cases' <i>Ethical Theory and Moral Practice</i> (2009) 12: 279-290</p>
The Trolley Problem	<p>Philippa Foot, 'The Problem of Abortion and the Doctrine of Double Effect', <i>Oxford Review</i> (1967) 5: 5-15</p> <p>Judith Jarvis Thomson, 'The Trolley Problem', <i>The Yale Law Journal</i> (1985) 94: 1395-1415</p>
Equality	<p>'A criticism of egalitarianism rejected' by Temkin in his <i>Inequality</i></p>
The individualist restriction	<p>Joseph Raz, 'Numbers, With and Without Contractualism', <i>Ratio</i> (2003) 16: 346-367</p> <p>Derek Parfit, 'Justifiability to Each Person', <i>Ratio</i> (2003) 16: 368-390</p> <p>T.M. Scanlon, 'Replies', <i>Ratio</i> (2003) 16: 424-39</p>
The priority view	<p>Derek Parfit, 'Equality and Priority', <i>Ratio</i> 10 (1997): 202-221</p> <p>Michael Otsuka and Alex Voorhoeve, 'Why it Matters that Some are Worse Off than Others: An Argument against the Priority View', <i>Philosophy & Public Affairs</i> 37 (2009): 171-99</p> <p>Roger Crisp, 'In Defence of the Priority View', <i>Utilitas</i> 23 (2011): 105-08</p>